BIO.9.USO3

PTO/SE/61 (09-03) Approved for use through 11/80/2005, OMB 0651-0035

| | U. | .S. Patent and Trademark Of | Mca: U.S. DEPARTMENT | ÓÉ COMMERCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|---------------------------------|----------------------------------------------|
| | | | | A. A. M. |
| Unfor the Paperwork Reduction Act of 1985 | no persons are required to recoone to a | t rollanding of information unt | DOC TRICKION - WOLLD'S TO ADD | Academic Rumban |
| Contract of the contract of th | 110 5 110 110 110 110 110 110 110 110 11 | A A SUCCESSION OF SUPPLIFICATION SAN | 12/12 # Aliabagka & Arain Chint | a comment compet |

POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM

| | printed on any series as a serie course control number. | |
|------------------------|---------------------------------------------------------|--|
| Application Number | 09/903,508 | |
| Filing Date | July 13, 2001 | |
| First Named Inventor | Charles Abbas | |
| Title | Transformation Systems | |
| Art Unit | 1638 | |
| Examiner Name | Lambertson, David A. | |
| Attorney Docket Number | 030706 | |

| Thereby appoint; | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|---------------------|----------------------------------------|--|--|--|
| Practitioners associated with the Customer Number. | | | | | | | |
| OR | | | | | | | |
| Practitioner(s) named below: | | | | | | | |
| | Name | | Registration Number | | | | |
| Craig G Cochenour | | 33,666 | | | | | |
| Michael L. Dever | Michael L. Dever | | 32,216 | | | | |
| Bryan H. Opalko | Bryan H. Opalko | | 40,7\$1 | | | | |
| Duane A. Stewart, Ill | | | 54,468 | | | | |
| as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. | | | | | | | |
| Please recognize or change the correspondence address for the above-identified application to: | | | | | | | |
| The address associated with the above-mentioned Customer Number: | | | | | | | |
| OR | | | | | | | |
| The address associated with Customer Number; | | | | | | | |
| OR | | - | | | | | |
| Firm or Individual Name | Creig G. Cochenour, Esq. | | | | | | |
| Address | Buchanan Ingersoll PC | | | | | | |
| Address | 301 Grant Street, 20th Floor | 101 Grant Street, 20th Floor | | | | | |
| Сйу | Piltsburgh | State | PA | Zip 15219-1410 | | | |
| Country | Allegheny | | | | | | |
| Telephone | 412-562-3978 | Fax 412-562-1041 | | | | | |
| Applicant/Inventor. Assigned of record of the entire interest, See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | | | |
| Name David J. Smith, Executive Vice President, Secretary, and General Counsel, Archer-Daniels- | | | | | | | |
| Signature Date | | | | Midland Company Telephone 217-424-5200 | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required, Submit multiple forms if more than one signature is required, see below. | | | | | | | |
| Total of 1 forms are submitted. | | | | | | | |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademsrk Office, U.S. Oppartment of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

BIO.9.USO3

PTO/SB/96 (08-03) Approved for use through 07/31/2006, OMB 0851-0031 U.S. Paters and Tredemark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless a displays a valid OMB control number. STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Charles Abbas, et al. __ Filed/Issue Date: July 13, 2001 Application No./Patent No.: 09/903,508 Entitled: Transformation Systems for Flavinogenic Yeast Archer-Daniels-Midland Company , a Corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignes) states that it is: 1. It the assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either. A. [~] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 013802 . Frame 0323 ____, or for which a copy thereof is OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown To: The document was recorded in the United States Patent and Trademark Office at _, or for which a copy thereof is attached. _, Frame _ Reel_ 2. From: The document was recorded in the United States Patent and Trademark Office at , or for which a copy thereof is attached. ___. Frame Reel The document was recorded in the United States Patent and Trademark Office at __, or for which a copy thereof is attached. . Frame [] Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 2, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. David J. Snfil printed 217-424-5200 Signature Telephone number Executive Vice President,

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the shount of time you require to complete this form andror suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450,

Secretary and General Councel

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2,